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GAU/3634

I hereby certify that on **January 16, 2002**, which is the date I am signing this certificate, I am depositing this correspondence the United States Postal Service, first class mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Michael J. O'Brien*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box DD  
Commissioner for Patents and Trademarks  
Washington, D.C. 20231-0001

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INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed below and on the attached Form PTO-1449 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

Copies of the cited documents are enclosed.



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**PATENT**

**Client/Matter No. 450001/63**

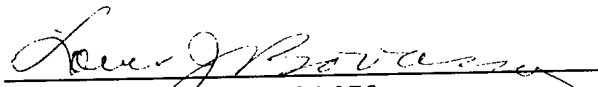
**CONCLUDING REMARKS**

It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-1449 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

**The Commissioner is hereby authorized to charge any additional fees which may be required while this application is pending in the Trademark Office, or credit any overpayment to Account No. 16-2230. A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

Dated: January 16, 2002

  
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| <b>FORM PTO-1449 (Modified)</b>  |      |              |                 | Client/Matter No.: 450001/63 |       | Serial No.: 09/942,057 |                                     |
|--|------|--------------|-----------------|------------------------------|-------|------------------------|-------------------------------------|
| LIST OF PATENTS AND PUBLICATIONS<br>FOR APPLICANT'S INFORMATION<br>DISCLOSURE STATEMENT  |      |              |                 | Applicants: Paul J. O'Brien  |       |                        |                                     |
|  |      |              |                 | Filing Date: August 28, 2001 |       | Art Unit: 3634         |                                     |
| <b>UNITED STATES PATENT DOCUMENTS</b>  |      |              |                 |                              |       |                        |                                     |
| *Exr's.<br>Inits.  | Ref. | Patent No.   | Date            | Name                         | Class | Sub<br>Class           | Filing Date<br>(if applic-<br>able) |
|  | AA   | 4,671,417    | 06/1987         | O'Brien                      | 211   | 59.1                   |                                     |
|  | AB   | 5,464,103    | 11/1995         | O'Brien                      | 211   | 133                    |                                     |
|  | AC   | 5,503,277    | 04/1996         | O'Brien                      | 211   | 94                     |                                     |
|  | AD   |              |                 |                              |       |                        |                                     |
|  | AE   |              |                 |                              |       |                        |                                     |
|  | AF   |              |                 |                              |       |                        |                                     |
|  | AG   |              |                 |                              |       |                        |                                     |
|  | AH   |              |                 |                              |       |                        |                                     |
|  | AI   |              |                 |                              |       |                        |                                     |
|  | AJ   |              |                 |                              |       |                        |                                     |
|  | AK   |              |                 |                              |       |                        |                                     |
|  | AL   |              |                 |                              |       |                        |                                     |
|  | AM   |              |                 |                              |       |                        |                                     |
|  | AN   |              |                 |                              |       |                        |                                     |
|  | AO   |              |                 |                              |       |                        |                                     |
| <b>FOREIGN PATENT DOCUMENTS</b>  |      |              |                 |                              |       |                        |                                     |
| Exr's.<br>Init.  | Ref  | Document No. | Date            | Country                      | Class | Sub                    | Translati<br>on?<br>Yes No          |
|  | AP   |              |                 |                              |       |                        |                                     |
|  | AQ   |              |                 |                              |       |                        |                                     |
| <b>OTHER REFERENCES (Including Author, Date, Title, Pertinent Pages, Etc.)</b>   |      |              |                 |                              |       |                        |                                     |
| Exr's.<br>Inits.   | Ref. |              |                 |                              |       |                        |                                     |
|  | AR   |              |                 |                              |       |                        |                                     |
|  | AS   |              |                 |                              |       |                        |                                     |
|  | AT   |              |                 |                              |       |                        |                                     |
| Examiner   |      |              | Date Considered |                              |       |                        |                                     |
| <p>* Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. ¶ 609. Draw line through citation (i.e., <del>citation</del>) if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> |      |              |                 |                              |       |                        |                                     |